

Prime Recipient

Reporting Information

| Award Type* | Award Number* | Final Report* |
|-------------|---------------|---------------|
| Grant | 09RFHDE001 | N |

Award Recipient Information

| Recipient DUNS Number* | Recipient Account Number | Recipient Congressional District* |
|------------------------|--------------------------|-----------------------------------|
| 134776967 | 35-1240-1709 | 01 |

Award Information

| Funding Agency Code* | Awarding Agency Code* | Award Date* |
|---|---|-------------|
| 9577 | 9577 | 04/30/2009 |
| Amount of Award* | CFDA Number* | |
| \$84,388.00 | 94.006 | |
| Program Source (TAS)* | Sub Account Number for Program Source (TAS) | |
| 95-2729 | | |
| Total Number of Sub Awards to Individuals* | Total Amount of Sub Awards to Individuals* | |
| 1.00 | \$84,388.00 | |
| Total Number of Payments to Vendors less than \$25,000/award* | Total Amount of Payments to Vendors less than \$25,000/award* | |
| 0.00 | \$0.00 | |
| Total Number of Sub Awards less than \$25,000/award* | Total Amount of Sub Awards less than \$25,000/award* | |
| 0.00 | \$0.00 | |

Award Description*

This award funds the approved ARRA AmeriCorps Sussex County Habitat for Humanity Formula Funded program, as listed on the approved program funding summary chart. The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. 12501 et seq.) and in the American Recovery Act of 2009.

Number of characters entered: 401

Project Information

| Project Name or Project/Program Title* | Project Status* | Total Federal Amount ARRA Funds Received/Invoiced* |
|--|-------------------------|--|
| State Commission Recovery Program | Less than 50% completed | \$3,041.11 |

| Number of Jobs* | Description of Jobs Created* |
|------------------------------------|---|
| 4.00 | <p>mobilize and train more volunteers to build more houses, implement Habitat programs, and operate the Habitat ReStores. Sussex County Habitat for Humanity (SCHFH) serves as the lead agency in partnership with New Castle County Habitat for Humanity (NCCHF) and Central Delaware Habitat for Humanity (CDHFH). In accordance with the AmeriCorps State and National Recovery Reporting Guidelines, the number of full-time equivalent (FTE) AmeriCorps members are as follows:</p> <p>Volunteer Generation and Management - Volunteer Coordinator (1) -- This members will handle recruitment, placement and recognition of volunteers.</p> <p>Housing Rehabilitation and Access -- Site Crew Leaders (2) -- These members will serve as construction crew leaders assisting in the rehabilitation of homes (particularly in the Neighborhood Stabilization Program) by leading volunteers in the construction and repair of homes.</p> <p>Non-profit Capacity Building - ReStore Volunteer (1) - assist ReStore Manager with inventory acquisition</p> |
| Number of characters entered: 1472 | |

| Quarterly Activities/Project Description* |
|---|
| <p>Recruitment: All sites: Recruit and coordinate volunteers based on needs of staff and committees, interview and assist in placement of volunteers, follow-up with volunteer applicants, actively recruit from groups including retired tradespeople, churches, businesses, etc., regularly utilize broadcast emails, partner organizations, and other avenues to advertise volunteer needs, respond to requests for public speaking at community organizations and churches; cultivate new outreach opportunities, research, maintain relationship, and interact with various volunteer referral and resource organizations, develop relationships with local high schools and colleges & universities to take advantage of program internships, and manage donations to ReStore.</p> <p>Activities Related to CNCS Strategic Initiatives:</p> <p>*By engaging individual volunteers, civic groups, businesses, and faith-based organizations in the process of building homes, the three Habitat for Humanity</p> |
| Number of characters entered: 1858 |

| Activity Code (NAICS or NTEE-NPC)* | | |
|---|---|---|
| 1 236115 | 2 | |
| 3 | 4 | |
| 5 | 6 | |
| 7 | 8 | |
| 9 | 10 | |
| Total Federal Amount of ARRA Expenditure* | Total Federal ARRA Infrastructure Expenditure | Infrastructure Contact Name |
| \$3,041.11 | \$0.00 | |
| Infrastructure Contact Email | Infrastructure Contact Phone | Infrastructure Contact Phone Ext |
| | | |
| Infrastructure Contact Street Address 1 | Infrastructure Contact Street Address 2 | Infrastructure Contact Street Address 3 |
| | | |
| Infrastructure City | Infrastructure State | Infrastructure ZIP Code+4 |
| | | |
| Infrastructure Purpose and Rationale | | |
| <div></div> | | |
| Number of characters entered: 0 | | |

| Primary Place of Performance | | |
|------------------------------|------------------|-------|
| Street Address 1 | Street Address 2 | City* |

| | | |
|-------------------|-------------------------|-------------------------|
| 1901 N DuPont Hwy | Charles Debnam Building | New Castle |
| State* | ZIP Code+4* | Congressional District* |
| DE | 197200000 | 01 |
| Country* | | |
| US | | |

| Recipient Highly Compensated Officers | | | |
|--|---|--------------|----------------------|
| Prime Recipient Indication of Reporting Applicability* | # | Officer Name | Officer Compensation |
| No | 1 | | |
| | 2 | | |
| | 3 | | |
| | 4 | | |
| | 5 | | |

